



# *A Treasury of Supplications*

Supplications Often Recited in Witr  
During Ramadan



# Introduction

Translated Introduction from the Book: "Supplications from Qur'an and Sunnah"

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## Part I: Virtues of Supplications (Du'aa)

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ ﴿٦٠﴾

*"And your Lord says: Call on me; I will answer (your prayer). But those who are too arrogant to serve Me will surely find themselves in Hell in humiliation." (Ghāfir, 40:60)*

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ

*"When my servants ask you concerning Me, I am indeed close (to them). I listen to the prayer of every suppliant when he calls on Me..." (Al-Baqarah, 2:186)*

**Hadith:** "Du'aa is (a form) of worship; your Lord said, "Call on Me; I will answer you (your prayer)." (*Abu Dawud*)

**Hadith:** "Verily, your Lord (Blessed is He and Almighty) is alive, generous, and if His servant raises his hands towards Him, He feels reluctant not to return anything to him." (*Tirmidhi*)

**Hadith:** “Any Muslim who supplicates to Allah with a supplication that does not contain any sin or cutting off of family relations, Allah will give him one of three things for it:

1. Either He will speedily answer his du’aa,
2. Or He will save it for him until the Hereafter,
3. Or He will avert something bad from him equal to the value of his du’aa.”

(*Tirmidhi*)



## **Part II: Customs and Manners of Making Supplications and the Causes for their Being Answered**

1. Faithfulness (sincerity) to Allah
2. To start with thanking Allah and praising Him, and then by sending peace and blessings on the Prophet ﷺ and ending the du’aa with the same
3. To be serious in du’aa and be certain that it will be answered
4. Persistence in the du’aa and not rushing it
5. To put your heart into the du’aa – make it from your heart (even if you are reading the words, i.e. mean what you say)
6. Say du’aa in times of crisis as well as times that are good – don’t just say du’aa in times of need only
7. Ask Allah alone – and no one else
8. Do not make du’aa against someone’s family, money, child, or life
9. Make du’aa in a moderately low voice – not silent, yet not completely out loud
10. Know your sins (faults) and seek forgiveness for them and know and acknowledge the benefits and blessings you have been given and thank Allah for them
11. The oppressor should make amends for what he has done and repent
12. Turn to Allah with humility, longing, and fear of Him
13. Do not use rhymed prose when making du’aa
14. The supplication is (said) three (times)
15. Face the Qiblah when making du’aa
16. Raise the hands during du’aa
17. Make Wudu before making du’aa when possible
18. Don’t pray for injurious or harmful things to happen to people. (Also remember that the Angels say “Ameen” and the same for you after your du’aa)
19. The person making du’aa should start with himself if he is going to pray for someone else
20. To make tawwasul through Allah’s Names and Attributes and to make tawwasul through one’s good deeds. It is also permissible to ask a living, righteous person who is present to make du’aa for you
21. That the food, drink, and clothing are halal and of a halal source

22. Do not make du'aa for a sin or cutting off of family ties
23. To order that which is good and forbid that which is forbidden
24. Distancing oneself from all types of sin



### Part III: The Preferred Times, Conditions, and Places Supplications are Answered

*(Bear in mind that one can make du'aa at any time and in any place; however, the following are the most preferable times, conditions, and places.)*

1. Lailatul Qadr
2. Deep in the last third of the night
3. Immediately after the mandatory prayers
4. Between the Adhaan and Iqamah
5. An hour during every night
6. At the time of the call to mandatory prayers
7. At the time of rain
8. During jihad when the ranks of fighters (mujahidoun) advance in the path of Allah
9. An hour every Friday – the soundest opinion regarding this hour is the last hour between the hours of Asr and Maghrib on the day of Jum'ah, and it could be the hour of the khutbah and salah
10. At the time of drinking Zamzam water with true intention
11. During sajdah
12. At the time of waking up at night and there are Hadith regarding what the Prophet ﷺ said in these du'aas
13. If you sleep after having made Wudu, then wake up at night and make supplication
14. After you say du'aa Yunus, لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ  
[Laa 'ilaaha 'illaa 'Anta subhaanaka 'inneee kuntu minadh-dhaalimeen.  
"There is none worthy of worship but You, glory is to You. Surely, I was among the wrongdoers." (Tirmidhi 5/295)] make your personal du'aa or one from Qur'an and Sunnah
15. Du'aa of people after the death of a person (e.g. the du'aa of a person who is praying for someone who has just died)
16. Du'aa after praising Allah and praising and sending salah (peace and blessings) on the Prophet ﷺ in the tashahhud at the end of the salah. Make your du'aa before the 2 tasleems
17. At the time of du'aa, call upon Allah by the greatest of His names that, if called by them, He answers and if asked by them, He gives
18. The du'aa of a Muslim for his brother or sister Muslim stemming from the heart

19. Du'aa on the Day of Arafat in Arafat
20. Du'aa during the month of Ramadan
21. Du'aa at the time of a Muslim gathering for the purpose of remembering Allah
22. Du'aa at the time of a crisis by saying:

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، اللَّهُمَّ أَجْزِنِي فِي مُصِيبَتِي وَأَخْلِفْ لِي خَيْرًا مِنْهَا

*Innaa lillaahi wa 'innaa 'ilayhi raaji'oon, Allaahumma'-jurni fee museebatee wa akhliflee khayran minhaa.*

“We are from Allah and unto Him we return. O Allah, take me out of my plight and bring to me after it something better.” (*Muslim 2/632*)

23. Du'aa when the heart reaches out to Allah and is ready to be totally sincere
24. Du'aa of the oppressed against the one who is oppressing him
25. Du'aa of the father or mother for or against the son
26. Du'aa of the traveler
27. Du'aa of the one fasting until he breaks his fast
28. Du'aa of the one fasting at the time of breaking fast
29. Du'aa of a desperate person
30. Du'aa of a just Imam
31. Du'aa of a son or daughter obedient to his or her or parents
32. Du'aa immediately after Wudu saying what has been mentioned in the Hadith that is directly related to it (ablution)
33. Du'aa after stoning the Jamarat as-Sugrah during Hajj
34. Du'aa after stoning the Jamarat al-Wustah during Hajj
35. Du'aa made inside the Ka'bah and the du'aa of one who prays inside the hijr, as it is part of the house (bait Allah)
36. Du'aa on the mount of Safa during Umrah or Hajj
37. Du'aa on the mount of Marwa during Umrah or Hajj
38. Du'aa at any of the sacred sites

**Note 1:** The believer can call to his Lord at any time wherever he is, but these times, conditions, and places are special and more care should be taken.

**Note 2:** All of these circumstances are substantiated by Hadith.



# Supplications

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ عَافَيْتَ، وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ،  
وَبَارِكْ لِي فِيمَا أَعْطَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ، فَإِنَّكَ تَقْضِي وَلَا  
يُقْضَى عَلَيْكَ، إِنَّهُ لَا يَذِلُّ مَنْ وَالَيْتَ، [وَلَا يَعْزُّ مَنْ عَادَيْتَ]، تَبَارَكْتَ  
رَبَّنَا وَتَعَالَيْتَ

*Allaahum-mahdinee feeman hadayta, wa 'aafinee feeman 'aafayta,  
wa tawallanee feeman tawallayta, wa baarik lee feemaa 'a'atayta, wa  
qinee sharra maa qadhayta, fa'innaka taqdhhee wa laa yuqdhaa  
'alayka, 'innahu laa yathillu man waalayta, [wa laa ya 'izzu man  
'aadayta], tabaarakta Rabbanaa wa ta'aalayta.*

"O Allah, guide me with those whom You have guided, and strengthen me with those whom You have given strength. Take me to Your care with those whom You have taken to Your care. Bless me in what You have given me. Protect me from the evil You have ordained. Surely, You command and are not commanded, and none whom You have committed to Your care shall be humiliated [and none whom You have taken as an enemy shall taste glory]. You are Blessed, Our Lord, and Exalted." *(Abu Dawud, Ibn Majah)*



اللَّهُمَّ إِيَّاكَ نَعْبُدُ، وَلَكَ نُصَلِّي وَنَسْجُدُ، وَإِلَيْكَ نَسْعَى وَنَحْفِدُ، نَرْجُو  
رَحْمَتَكَ، وَنَخْشَى عَذَابَكَ، إِنَّ عَذَابَكَ بِالْكَافِرِينَ مُلْحَقٌ. اللَّهُمَّ إِنَّا  
نَسْتَغِيثُكَ، وَنَسْتَغْفِرُكَ، وَنُثْنِي عَلَيْكَ الْخَيْرَ، وَلَا نَكْفُرُكَ، وَنُؤْمِنُ بِكَ  
وَنَخْضَعُ لَكَ، وَنَخْلَعُ مَنْ يَكْفُرُكَ

*Allaahumma 'iyyaaka na'budu, wa laka nusallee wa nasjudu, wa  
'ilayka nas'aa wa nahfidu, narjoo rahmataka, wa nakhshaa  
'athaabaka, 'inna 'athaabaka bilkaafireena mulhaq. Allaahumma  
'innaa nasta'eenuka, wa nastaghfiruka, wa nuthnee 'alaykal-khayra,  
wa laa nakfuruka, wa nu'minu bika, wa nakhdha'u laka, wa nakhla'u  
man yakfuruka.*

"O Allah, You alone do we worship and to You we pray and bow down prostrate. To You we hasten to worship and to serve. Our hope is for Your mercy and we fear Your punishment. Surely, Your punishment of the disbelievers is at hand. O Allah, we seek Your help and Your forgiveness, and we praise You beneficently. We do not deny You and we believe in You. We surrender to You and renounce whoever disbelieves in You." *(Al-Baihaqi, Al-Albani)*



اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ  
الْحَمْدُ أَنْتَ قَيُّمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، [وَلَكَ الْحَمْدُ أَنْتَ  
رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ لَكَ مُلْكُ  
السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمَوَاتِ  
وَالْأَرْضِ] [وَلَكَ الْحَمْدُ] [أَنْتَ الْحَقُّ، وَوَعْدُكَ الْحَقُّ، وَقَوْلُكَ  
الْحَقُّ، وَلِقَاؤُكَ الْحَقُّ، وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ، وَالنَّبِيُّونَ حَقٌّ،  
وَمُحَمَّدٌ ﷺ حَقٌّ، وَالسَّاعَةُ حَقٌّ] [اللَّهُمَّ لَكَ أَسْلَمْتُ، وَعَلَيْكَ  
تَوَكَّلْتُ، وَبِكَ آمَنْتُ، وَإِلَيْكَ أُنَبِّتُ، وَبِكَ خَاصَمْتُ، وَإِلَيْكَ  
حَاكَمْتُ، فَاعْفِرْ لِي مَا قَدَّمْتُ، وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا  
أَعْلَنْتُ] [أَنْتَ إِلَهِي لَا إِلَهَ إِلَّا أَنْتَ]

*Allaahumma lakal-hamdu 'Anta noorus-samaawaati wal'ardhi, wa  
lakal-hamdu 'Anta qayyimus-samaawaati wal'ardhi, wa lakal-hamdu  
'Anta Rabbus-samaawaati wal'ardhi wa man feehinna, 'Antal-haqq,  
wa wa'dukal-haqq, wa qawluhal-haqq wa liqaa'ukal-haqq,  
waljannatu haqq, wannaaru haqq, wannabiyyoona haqq, wassaa'atu  
haqq, Allaahumma laka 'aslamtu, wa 'alayka tawakkaltu, wa bika  
'aamantu, wa 'ilayka 'anabtu, wa bika khaasamtu, wa 'ilayka  
haakamtu. Faghfir lee maa qaddamtu, wa maa 'akhkhartu, wa maa  
'asrartu, wa maa 'a'lantu, 'Anta 'ilaahee laa 'ilaaha 'illaa 'Anta.*

"O Allah, praise is to you. You are the Light of the heavens and the earth. Praise is to You, You are the Sustainer of the heavens and the earth. Praise is to You, You are the Lord of the heavens and the earth and all they contain. You are the Truth, Your Promise is true, Your Word is true, Your audience is true, Paradise is true, Hell is true, the Prophets are true, and the Hour of Judgment is true. O Allah, to you I have submitted, and upon You I depend. I have believed in You and to You I turn in repentance. For Your sake I



dispute and by Your standard I judge. Forgive me what I have sent before me and what I have left behind me, what I have concealed and what I have declared. You are my God, there is none who has the right to be worshipped but You." (*Bukhari*)



لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

*Laa 'ilaaha 'illaa 'Anta subhaanaka 'innee kuntu minadh-dhaalimeen.*

“There is none worthy of worship but You, glory is to You. Surely, I was among the wrongdoers.” (*Tirmidhi 5/295*)



اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ، ابْنُ أَمَتِكَ، نَاصِيَتِي بِيَدِكَ، مَاضٍ  
فِي حُكْمِكَ، عَدْلٌ فِي قَضَاؤِكَ. أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ  
نَفْسَكَ، أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ، أَوْ  
اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ، أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي،  
وَنُورَ صَدْرِي، وَجَلَاءَ حُزْنِي، وَذَهَابَ هَمِّي

*Allaahumma 'innee 'abduka, ibnu 'abdika, ibnu 'amatika, naasiyatee  
biyadika, maadhin fiyya hukmuka, 'adlun fiyya qadhaa'uka, 'as'aluka  
bikulli ismin huwa laka, sammayta bihi nafsaka, 'aw 'anzaltahu fee  
kitaabika, 'aw 'allamtahu 'ahadan min khalqika, 'awista'tharta bihi  
fee 'ilmil-ghaybi 'indaka, 'an taj'alal-Qur'aana rabee'a qalbee, wa  
noora sadree, wa jalaa'a huznee, wa thahaaba hammee.*

"O Allah, I am Your slave and the son of Your male slave and the son of your female slave. My forehead is in Your Hand (i.e. you have control over me). Your Judgment upon me is assured and Your Decree concerning me is just. I ask You by every Name that You have named Yourself with, revealed in Your Book, taught any one of Your creation or kept unto Yourself in the knowledge of the unseen that is with You, to make the Qur'an the spring of my heart, and the light of my chest, the banisher of my sadness and the reliever of my distress." (*Ahmad 1/391*)

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ.  
فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ، وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

*Allaahumma 'innee dhalamtu nafsee dhulman katheeran, wa laa yaghfiruth-thunooba 'illaa 'Anta, faghfir lee maghfiratan min 'indika warhamnee 'innaka 'Antal-Ghafoorur-Raheem.*

“O Allah, I have greatly wronged myself and no one forgives sins but You. So, grant me forgiveness and have mercy on me. Surely, you are Forgiving, Merciful.” (*Bukhari 1/302*)

اللَّهُمَّ لَكَ أَسَلَمْتُ وَبِكَ آمَنْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أَنْبَتُ، وَبِكَ  
خَاصَمْتُ. اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ، لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلَّنِي،  
أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ، وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ

*Allaahumma laka aslamtu, wa bika aamantu, wa `alaika tawakkaltu, wa ilaika anabtu, wa bika khasamtu, Allaahumma 'innee a'udhu bi `izzatika, laa ilaha illa Anta an tudillani. Antal Hayyul ladhi laa yamootu, wal jinnu walinsu yamootoona.*

“O Allah! I became obedient for You and believed in You, reposed Faith in You, turned to You and fought by You. I seek refuge with Your honor, lest You might not lead me. There is no true god other

than You. You are the Ever-Alive. You never die while the jinn and the human beings die.” (Bukhari 7/167, Muslim 4/2086)



اللَّهُمَّ اغْفِرْ لِي خَطِيئَتِي، وَجَهْلِي، وَإِسْرَافِي فِي أَمْرِي، وَمَا أَنْتَ  
أَعْلَمُ بِهِ مِنِّي، اللَّهُمَّ اغْفِرْ لِي هَزْلِي وَجِدِّي، وَخَطِيئِي وَعَمْدِي،  
وَكُلُّ ذَلِكَ عِنْدِي

*Allâhummaghfir Lee Khateeatee Wa Jahlee Wa Israfee Fee Amree Wa  
Ma Anta A'lamu Bihi min-nee, Allâhummaghfir Lee Hazlee Wa Jiddee  
Wa Khataee Wa 'Amdee Wa Kullu dhalika 'Indee.*

“O Allah! Forgive me my mistakes and my ignorance and my extravagance, for You know them better than I. O Allah! Forgive me my serious mistakes and those made in jest; my (unintentional) and my intentional mistakes and all of these are in me.” (Bukhari 11/196)

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةٌ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ  
الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَاجْعَلْ  
الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَاجْعَلْ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ  
شَرٍّ

*Allahumm-aslih li diniyalladhi huwa ismatu amri, wa aslih li  
dunyaya-llati fiha ma'ashi, wa aslih li akhirati-llati fiha ma`adi,  
waj`alil-hayata ziyadatan li fi kulli khairin, waj`alil-mauta rahatan li  
min kulli sharrin.*

“O Allah! Set right my faith which is the safeguard of my affairs. And set right for me my worldly affairs wherein is my living. And set right for me my Hereafter on which depends my after-life. And make my life for me (a source) of abundance for every good and make my death a source of comfort for me protecting me against every evil.” (*Muslim 4/2087*)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتَّقَى وَالْعِفَافَ وَالْغِنَى

*Allaahumma inni as'alukal-huda, wat-tuqa, wal-`afafa, wal-ghina.*

“O Allah, I ask You for guidance, piety, abstinence (from the unlawful) and modesty, and contentment and sufficiency.” (*Muslim 4/2087*)





اللَّهُمَّ اهْدِنِي وَسَدِّدْنِي، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالسَّادَاتِ

*Allaahumma-hdini wa saddidni. Allaahumma inni as'aluk-alhuda was-saadat.*

“O Allah! Direct me to the Right Path and make me adhere to the Straight Path. O Allah! I beg You for guidance and uprightness.”

*(Muslim 4/2090)*



لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَاوَاتِ، وَرَبُّ الْأَرْضِ، وَرَبُّ الْعَرْشِ الْكَرِيمِ

*Laa 'ilaaha 'illallaahul-'Adheemul-Haleem, laa 'ilaaha 'illallaahu Rabbul-'Arshil-'Adheem, laa 'ilaaha 'illallaahu Rabbus-samaawaati, wa Rabbul-'ardhi, wa Rabbul-'Arshil-Kareem.*

“There is none worthy of worship but Allah the Mighty, the Forbearing. There is none worthy of worship but Allah, Lord of the Magnificent Throne. There is none worthy of worship but Allah, Lord of the heavens and Lord of the earth, and Lord of the Noble Throne.” (*Muslim 4/2092*)

اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ، وَأَصْلِحْ لِي  
شَأْنِي كُلَّهُ لَا إِلَهَ إِلَّا أَنْتَ

*Allaahumma rahmataka 'arjoo falaa takilnee 'ilaa nafsee tarfata  
'aynin, wa 'aslih lee sha'nee kullahu, laa'ilaaha 'illaa 'Anta.*

"O Allah, I hope for Your Mercy. Do not leave me to myself even for the blinking of an eye. Correct all of my affairs for me. There is none worthy of worship but You." (*Abu Dawud 4/324, Ahmad 5/42*)



اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ

*Allāhumma Musarrif al-Qulūbi Sarrif Qulūbana ‘alā Tā’atika,*

“O Allah, Turner of the hearts, direct our hearts to Your obedience.”  
(*Muslim 4/2045*)



يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

*Ya Muqallibal-Qulub, thabbit qalbi ‘ala deenika.*

"O Changer of the heart, keep my heart firm on your religion."  
(*Tirmidhi 5/238, Ahmad 4/182*)



اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ

*Allaahumma 'innee as'aluk-al'aafiyata fid-dunyaa wal'aakhirati.*

“O Allah, I seek Your protection in this world and the next.”

*(Tirmidhi 5/534)*



اللَّهُمَّ أَحْسِنْ عَاقِبَتَنَا فِي الْأُمُورِ كُلِّهَا، وَأَجِرْنَا مِنْ خِزْيِ الدُّنْيَا  
وَعَذَابِ الْآخِرَةِ

*Allaahumma ahsin 'aqibatana filumûri kulliha, wa ajirna min khizyid-dunya wa 'adhâbil akhirah.*

“O Allah! Make our last days better in all aspects and spare us from humiliation in this world and punishment in the Hereafter.” *(Ahmad 4/181)*



رَبِّ أَعْنِي وَلَا تُعِنِّ عَلَيَّ، وَانصُرْنِي وَلَا تَنْصُرْ عَلَيَّ، وَامْكُرْ لِي  
وَلَا تَمْكُرْ عَلَيَّ، وَاهْدِنِي وَيَسِّرِ الْهُدَى إِلَيَّ، وَانصُرْنِي عَلَى مَنْ  
بَغَى عَلَيَّ، رَبِّ اجْعَلْنِي لَكَ شَكَارًا، لَكَ ذَكَارًا، لَكَ رَهَابًا، لَكَ  
مَطَوَاعًا، إِلَيْكَ مُخْبِتًا، أَوْاهًا مُنِيبًا، رَبِّ تَقَبَّلْ تَوْبَتِي، وَاغْسِلْ  
حَوْبَتِي، وَأَجِبْ دَعْوَتِي، وَثَبِّتْ حُجَّتِي، وَاهْدِ قَلْبِي، وَسَدِّدْ لِسَانِي،  
وَاسْأَلْ سَخِيمَةَ قَلْبِي

*Rabbi a'inni wa laa tu'in 'alayya, wansurni wa laa tansur 'alayya,  
wamkur li walaa tamkur 'alayya, wahdini wa yassir al-huda ilayya,  
wansurni 'ala man bagha 'alayya, rabbij'alni laka shakkaaran, laka  
dhakkaaran, laka rahhaaban, laka mitwaa'an, ilayka mukhbitan,  
awwaahan muneeban, rabbi taqabbal tawbati, waghsil hawbati, wa  
'ajib da'wati, wathabbit hujjati, wahdi qalbi, wasaddid lisaani, waslul  
sakheemata qalbi.*

“O my Lord, help me and do not help (others) against me; support me and do not support (others) against me; plan for me and do not plan against me; guide me and facilitate guidance for me, and support me against anyone who oppresses me. O Allah, make me always thank You, remember You, fear You, obey You, submit to You, invoke You humbly, and repent to You. O Allah, accept my repentance, wash my faults, answer my supplication, strengthen my case, guide my heart, grant my tongue success and remove the darkness from my heart.” (*Abu Dawud 2/83, Tirmidhi 5/554, Ibn Majah 2/1259*)





اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ، وَنَعُوذُ  
بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ، وَأَنْتَ الْمُسْتَعَانُ  
وَعَلَيْكَ الْبَلَاغُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

*Allaahumma innâ nas'aluka min khayri ma sa'alaka minhu nabiyyuka  
Muhammadun sallallâhu alayhi wasallam, wa na'aüdhu bika min  
sharri masta'adhaka minhu nabiyyuka Muhammadun sallallâhu  
alayhi wasallam, wa antal musta'anu wa alaykal balaghu walaa  
hawla walaa quwwata illâ billah.*

"O Allah! We seek all what is good, what has been asked for by Your Prophet Muhammad ﷺ. We seek Your refuge from all what is evil, from what has Your refuge been sought for by Your Prophet Muhammad ﷺ. You are the only helper who is asked for help and it is for You to accomplish our prayers. There is no strength or power except with Allah." (*Tirmidhi 5/537, Ibn Majah 2/1264*)

اللَّهُمَّ إِنَّكَ عَفُورٌ كَرِيمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

*Allaahumma innaka 'afuwwun kareemun tuhibbul 'afwa fa'fu 'annee.*

“O Allah, indeed you are the Pardoner, the Most Generous, and you love to pardon, so pardon me.” (*Tirmidhi 5/534*)

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ، وَتَرْكَ الْمُنْكَرَاتِ، وَحُبَّ  
الْمَسَاكِينِ، وَأَنْ تَغْفِرَ لِي، وَتَرْحَمَنِي، وَإِذَا أَرَدْتَ فِتْنَةَ قَوْمٍ فَتَوَقَّئِي  
غَيْرَ مَفْتُونٍ، أَسْأَلُكَ حُبَّكَ، وَحُبَّ مَنْ يُحِبُّكَ، وَحُبَّ عَمَلٍ يُقَرِّبُ  
إِلَى حُبِّكَ

“O Allah, I beg of You (power) to do good deeds, and abandon abominable deeds, to love the poor, that You forgive me and show mercy to me and when You intend to put people to trial You cause me to die unblemished and I beg of You Your love and the love of one who loves You and the love for the deed which brings me near to Your love.” (*Ahmad 5/243, Tirmidhi 5/369*)



اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ: عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ، وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ. اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ عَبْدُكَ وَنَبِيُّكَ، وَأَعُوذُ بِكَ مِنْ شَرِّ [مَا اسْتَعَاذَ بِكَ] [مِنْهُ] عَبْدُكَ وَنَبِيُّكَ. اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ، وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِي خَيْرًا

*Allaahumma inni as-aluka minal-khairi kullihi 'aajilihi wa aajilihi maa 'alimtu minhu wa maa lam a'alam, wa a'udhu bika minash-sharri kullihi 'aajilihi wa aajilihi maa 'alimtu minhu wa maa lam a'alam. Allaahumma inni as-aluka min khairi maa sa-alaka minhu 'abduka wa nabiyyuka, wa a'udhu bika min sharri [mas-ta'aadha bika] [minhu] 'abduka wa nabiyyuka. Allaahumma inni as-alukal-jannata wa maa qarraba ilaiha min qawlin aw 'amalin, wa a'udhu bika minan-naari wa maa qarraba ilaiha min qawlin aw 'amalin, wa as-aluka an taj'ala kulla qadaa'in qadaitahu lee khairan.*

“O Allah! I ask You of all the good that will occur at once and what will occur later (and the good) that I know and that I do not know. And I seek refuge with You from all the evil that will come at once and that which will come later, (and the evil) that I know and that I do not know. O Allah, I ask You of the good that Your slave and Prophet asked, and I seek refuge with You from the evil that Your slave and Prophet has sought refuge with You from. O Allah! I ask You for Paradise and what brings me close to it from speech or

deeds and I seek refuge with You from the Fire and what brings me close to it from speech or deeds and I ask You to make all that You have decreed for me to be all good.” (*Ibn Majah 2/1264, Ahmad 6/134*)

اللَّهُمَّ احْفَظْنِي بِالْإِسْلَامِ قَائِمًا، وَاحْفَظْنِي بِالْإِسْلَامِ قَاعِدًا،  
وَاحْفَظْنِي بِالْإِسْلَامِ رَاقِدًا، وَلَا تُشْمِتْ بِي عَدُوًّا وَلَا حَاسِدًا. اللَّهُمَّ  
إِنِّي أَسْأَلُكَ مِنْ كُلِّ خَيْرٍ خَزَائِنُهُ بِيَدِكَ، وَأَعُوذُ بِكَ مِنْ كُلِّ شَرٍّ  
خَزَائِنُهُ بِيَدِكَ

“O Allah! Protect my Islam while (I am) standing, and protect my Islam while (I am) sitting, and protect my Islam while (I am) lying down; and don’t allow the enemy and envier to rejoice over my grief; O Allah! I ask You for all that which is good that lies in Your Hands, and I seek refuge with You from all that which is bad that lies in Your Hands.” (*Al-Hakim 1/525*)



اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا وَمَعَاصِيكَ، وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ جَنَّتَكَ، وَمِنْ الْيَقِينِ مَا تُهَوِّنُ بِهِ عَلَيْنَا مَصَائِبَ الدُّنْيَا، وَمَتِّعْنَا اللَّهُمَّ بِأَسْمَاعِنَا، وَأَبْصَارِنَا، وَقُوَّتِنَا، أَبَدًا مَا أَحْيَيْتَنَا، وَاجْعَلْهُ الْوَارِثَ مِنَّا، وَاجْعَلْ ثَأْرَنَا عَلَى مَنْ ظَلَمَنَا، وَانصُرْنَا عَلَى مَنْ عَادَانَا، وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا، وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا، وَلَا مَبْلَغَ عِلْمِنَا، وَلَا تُسَلِّطْ عَلَيْنَا بَذُنُوبَنَا مَنْ لَا يَخَافُكَ وَلَا يَرْحَمُنَا

*Allaahumma qsim lana min khashyatika maa tahûlu bihi bainana wa baina maa 'asika, wa min ta'atika maa tuballighuna bihi jannataka, wa minal-yaqini maa tuhawwinu bihi 'alaina masa'ibad-dunya, wa matti'na, Allaahumma bi asma'ina, wa absarina, wa quwwatina, abadan maa ahyaitana, waj'alhul waritha minna, waj'al tha'rana 'ala man zalamana, wansurna 'ala man'adana wa la taj'al musibatana fi dinina wa laa taj'alid dunya akbara hammuna wa laa mablagha 'ilmina, wa laa tusallit 'alaina bidhububina man laa yakhafuka wa laa yarhamuna.*

“O Allah! Give us a share of Your fear to prevent us from disobeying You, of obedience to guide us for the way to Your Paradise and of conviction to relieve us of the burdens of life. O Allah! Let us enjoy our hearing, sight and powers throughout our lifespan and make it a heritage afterwards. Direct our revenge towards those who were unjust to us and help us against our enemies. Let us not suffer a calamity concerning our religion and make us not take this world as our greatest concern or a goal for our knowledge. Do not punish us for our sins through someone who fears You not and will have no pity on us.” *(Tirmidhi 5/528)*





اللَّهُمَّ إِنَّا نَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ، وَعَزَائِمَ مَغْفِرَتِكَ، وَالسَّلَامَةَ  
مِنْ كُلِّ إِثْمٍ، وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ، وَالْفَوْزَ بِالْجَنَّةِ، وَالنَّجَاةَ مِنَ  
النَّارِ

*Allaahumma inna nas'aluka mujibati rahmatika, wa 'aza'ima  
maghfiratika, was-salaamata min kulli ithmin, wal-ghanimata min  
kulli birrin, wal-fawza biljannati, wan-najata minan-naar.*

“O Allah! We do seek all causes of the grant of Your mercy and Your forgiveness. We do seek complete safety from all sins and a full share in all virtuous deeds. We ask from you the success to Paradise and deliverance from Hell.” (*Al-Hakim 1/525*)

اللَّهُمَّ اجْعَلْ أَوْسَعَ رِزْقِكَ عَلَيَّ عِنْدَ كِبَرِ سِنِّي وَانْقِطَاعِ عُمُرِي

"O Allah! Increase for me my sustenance in old age and at the end of my life." (*Al-Hakim 1/542*)

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي، وَوَسِّعْ لِي فِي دَارِي، وَبَارِكْ لِي فِيمَا رَزَقْتَنِي

*Allaahummaghfirli dhanbi, wa wassi'li fee daari, wa baarik lee feemaa razaqtani.*

"O Allah, forgive my sins, to widen my house, and bless for me my provision." (*Ahmad 4/63*)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ وَرَحْمَتِكَ، فَإِنَّهُ لَا يَمْلِكُهَا إِلَّا أَنْتَ

“O Allah! I ask You for Your Favors (bounties) and Your Mercy, for indeed, no one possesses them but You.” (*At-Tabarani*)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَاسْتَجِيرُ بِكَ مِنَ النَّارِ

*Allaahumma inni as'alukal-Jannata, wa astajiru bika min an-naar.*

“O Allah, I ask You for paradise and to save me from Hell.” (*Tirmidhi 4/700, Ibn Majah 1453*)

مَنْ سَأَلَ اللَّهَ الْجَنَّةَ ثَلَاثَ مَرَّاتٍ قَالَتِ الْجَنَّةُ: اللَّهُمَّ ادْخُلْهُ الْجَنَّةَ  
وَمَنْ اسْتَجَارَ مِنَ النَّارِ ثَلَاثَ مَرَّاتٍ قَالَتِ النَّارُ: اللَّهُمَّ أَجِرْهُ مِنَ  
النَّارِ

Whoever asks Allah for Jannah three times, Jannah will say, “O Allah, enter him in Jannah,” and whoever seeks protection from the Fire three times, the Fire will say, “O Allah, save him from the Fire.”



اللَّهُمَّ فَقِّهْنِي فِي الدِّينِ

*Allaahumma faqqihni fid-din.*

"O Allah! Grant me the understanding of the Religion." (*Bukhari, Muslim*)



اللَّهُمَّ آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

*Allaahumma 'aatinaa fid-dunyaa hasanatan wa fil-'aakhirati  
hasanatan wa qinaa 'athaaban-naar.*

"O Allah, grant us the good things in this world and the good things in the next life and save us from punishment of the Fire." (*Abu Dawud, Ahmad*)



اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ  
الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي، وَمَالِي

*Allaahumma 'innee 'as'alukal-'afwa wal'aafiyata fid-dunyaa  
wal'aakhirati, Allaahumma 'innee 'as'alukal-'afwa wal'aafiyata fee  
deenees wa dunyaaya wa 'ahlee, wa maalee.*

"O Allah, I seek Your forgiveness and Your protection in this world and the next. O Allah, I seek Your forgiveness and Your protection in my religion, in my worldly affairs, in my family and in my wealth."

*(Ibn Majah, Abu Dawud)*



اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي بَصَرِي نُورًا وَفِي سَمْعِي نُورًا

*Allaahumma j'al fee qalbee nooran, wa fee basaree nooran, wa fee sam'ee nooran.*

"O Allah, grant me light in my heart, and light in my eyes, and light in my hearing." (*Bukhari, Muslim*)

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ،  
وَأَعُوذُ بِكَ مِنْكَ، لَا أَحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَتَنَيْتَ عَلَى نَفْسِكَ

*Allaahumma 'innee 'a'oothu biridhaaka min sakhatika, wa bimu'aafaatika min 'uqoobatika wa 'a'oothu bika minka, laa 'uhsee thanaa'an 'alayka 'Anta kamaa 'athnayta 'alaa nafsika.*

"O Allah, I seek protection in Your pleasure from Your anger, and I seek protection in Your forgiveness from Your punishment. I seek protection in You from You. I cannot count Your praises. You are as You have praised Yourself." (*Muslim*)



اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ، وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ، وَمَا  
أَسْرَفْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي. أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ  
لَا إِلَهَ إِلَّا أَنْتَ

*Allaahum-maghfir lee maa qaddamtu, wa maa 'akhkhartu, wa maa  
'asrartu, wa maa 'a'lantu, wa maa 'asraftu, wa maa 'Anta 'a'lamu  
bihi minnee. 'Antal-Muqaddimu, wa 'Antal-Mu'akhkhiru laa 'ilaaha  
'illaa 'Anta.*

"O Allah, forgive me what I have sent before me and what I have left behind me, what I have concealed and what I have done openly, what I have done in excess, and what You are better aware of than I. You are the One Who sends forth and You are the One Who delays. There is none worthy of worship but You." (*Muslim*)

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا

*Allaahumma 'innee 'as'aluka 'ilman naafi'an, wa rizqan tayyiban, wa 'amalan mutaqabbalan.*

"O Allah, I ask You for knowledge that is of benefit, a good provision, and deeds that will be accepted." (*Ibn Majah*)

الله الله رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

*Allaahu Allaahu Rabbee laa 'ushriku bihi shay'an.*

"Allah, Allah is my Lord. I do not associate anything with Him." (*Abu Dawud*)

اللَّهُمَّ إِنِّي أَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ

*Allaahumma Innī As'aluka Ladh dhata an-Nazari ilā Wajhika wash Shawqa ilā Liqā'ik.*

"O Allah, I ask You for the delight of gazing at Your Countenance and the eagerness of meeting You." (*An-Nisaa'i*)

اللَّهُمَّ أَكْثِرْ مَالِي، وَوَلَدِي، وَبَارِكْ لِي فِيمَا أَعْطَيْتَنِي [وَأَطِلْ حَيَاتِي عَلَى طَاعَتِكَ، وَأَحْسِنْ عَمَلِي،] وَاغْفِرْ لِي

"O Allah! Increase my wealth and (provide me) with more children; and bless me in all that You have given me (wealth, children, knowledge, etc.); [prolong my life in obeying You, (help me) to excel in performing righteous deeds] and forgive me." (*Bukhari 7/154, Muslim 4/1928*)

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اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ، وَفِتْنَةِ الْقَبْرِ  
وَعَذَابِ الْقَبْرِ، وَشَرِّ فِتْنَةِ الْغِنَى، وَشَرِّ فِتْنَةِ الْفَقْرِ، اللَّهُمَّ إِنِّي أَعُوذُ  
بِكَ مِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ، اللَّهُمَّ اغْسِلْ قَلْبِي بِمَاءِ التَّلَجِ  
وَالْبَرَدِ، وَنَقِّ قَلْبِي مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ  
الدَّنَسِ، وَبَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ  
وَالْمَغْرِبِ. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكَسَلِ وَالْمَأْثَمِ وَالْمَغْرَمِ

*Allaahumma inni a'udhu bika min fitnatin-naari wa adhaabin-naari  
wa fitnatil-qabri wa adhaabil qabri, wa sharri fitnatil-ghinaa, wa  
sharri fitnatil-faqr. Allaahumma inni a'udhu bika min sharri fitnatil-  
maseehid-dajjal. Allaahummagh-sil qalbi bima'a'ith-thalji wal-barad,  
wa naqqi qalbi minal-khataya kamaa naqqaitath-thawbal-abiada  
minad-danas. Wa baa'id baini wa baina khatayaya kamaa baa'adta  
bainal-mashriqi wal-maghribi. Allaahumma inni a'udhu bika minal-  
kasali wal-ma'thami wal-maghram.*

“O Allah! I seek refuge with You from the Fitnah (trial or affliction, etc.) of the Fire and the punishment of the Fire, the Fitnah of the grave and the punishment of the grave, and the evil of the Fitnah of wealth and the evil of the Fitnah of poverty. O Allah! I seek refuge with you from the evil of the Fitnah of al-Masih ad-Dajjal. O Allah! Cleanse my heart with snow and hail, and cleanse my heart from all sins as a white garment is cleansed from filth, and let there be a great distance between me and my sins as You made the East and West far away from each other. O Allah! I seek refuge with You from laziness, sins, and being in debt.” *(Bukhari 7/161, Muslim 4/2078)*



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَالْجُبْنِ وَالْهَرَمِ وَالْبُخْلِ،  
وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ

*Allaahumma inni a'udhu bika minal-'ajzi wal-kasali, wal-jubni wal-harami, wal-bukhli, wa a'udhu bika min adhabil-qabri, wa min fitnatil-mahya wal-mamaat.*

“O Allah! I seek refuge with You from incapacity, laziness, cowardice, old age and miserliness. I seek refuge with You from the punishment in the grave, and seek refuge with You from Fitnah (trials or afflictions, etc.) of life and death.” (*Bukhari 7/95, Muslim 4/2079*)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ، وَدَرَكِ الشَّقَاءِ، وَسُوءِ  
الْقَضَاءِ، وَشَمَاتَةِ الْأَعْدَاءِ

*Allaahumma inni a'udhu bika min jahdil-balaa'i, wa darakish-shaqaa'i wa soo'il-qadaa'i wa shamaatatil-a'daa'i.*

“O Allah! I seek refuge with You from being destined to an evil end, and from being overtaken by wretchedness in the Hereafter, and from a bad destiny, and from the malicious joys of enemies.”

*(Bukhari 7/155, Muslim 4/2080)*

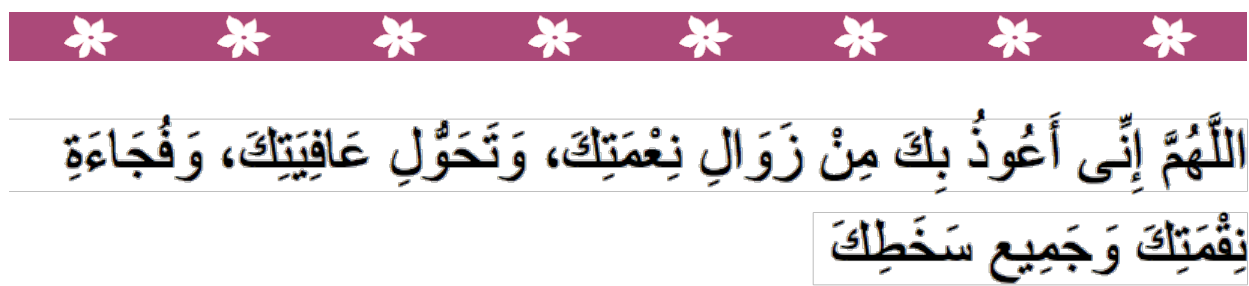
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَالْجُبْنِ، وَالْبُخْلِ،  
وَالْهَرَمِ، وَعَذَابِ الْقَبْرِ، اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا، وَزَكَّاهَا أَنْتَ خَيْرُ  
مَنْ زَكَّاهَا. أَنْتَ وَلِيِّهَا وَمَوْلَاهَا. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا  
يَنْفَعُ، وَمِنْ قَلْبٍ لَا يَخْشَعُ، وَمِنْ نَفْسٍ لَا تَتَّبِعُ، وَمِنْ دَعْوَةٍ لَا  
يُسْتَجَابُ لَهَا

*Allaahumma inni a'udhu bika minal-'ajzi wal-kasali, wal-jubni, wal-bukhli wal-harami, wa 'adhabil-qabr. Allaahumma aati nafsi taqwaaha, wa zakkiha Anta khairu man zakkaaha, Anta Waliyyuha wa Maulaaha. Allaahumma inni a'udhu bika min 'ilmin laa yanfa'u,*



*wa min qalbin laa yakhsha'u, wa min nafsin laa tashba'u, wa min da'watin laa yustajaabu lahaa.*

“O Allah! I seek refuge in You from the inability (to do good), indolence (laziness), cowardice, miserliness, decrepitude (old age) and torment of the grave. O Allah! Grant me the sense of piety and purify my soul as You are the Best to purify it. You are its Guardian and its Protecting Friend. O Allah! I seek refuge in You from knowledge which is not beneficial, and from a heart which does not fear (You), and from desire which is not satisfied, and from prayer which is not granted.” *(Muslim 4/2088)*



*Allaahumma inni a'udhu bika min zawaali ni'matika, wa tahawwuli 'aafiyatika, wa fuja'ati niqmatika, wa jamee'i sakhatika.*

“O Allah! I seek refuge in You against the declining of Your Favors, changing of Your Protection (security, well-being, etc.), the suddenness of Your punishment and all that displeases You.”

*(Muslim 4/2097)*



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ، وَمِنْ شَرِّ مَا لَمْ أَعْمَلْ

*Allaahumma inni a'udhu bika min sharri maa 'amiltu, wa min sharri maa lam a'mal.*

“O Allah! I seek refuge with You from the evil of that which I have done and the evil of that which I have not done.” (*Muslim 4/2085*)



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ سَمْعِي، وَمِنْ شَرِّ بَصَرِي، وَمِنْ شَرِّ  
لِسَانِي، وَمِنْ شَرِّ قَلْبِي، وَمِنْ شَرِّ مَنِيِّي

*Allaahumma inni a'udhu bika min sharri sam'i, wa min sharri basari, wa min sharri lisaani, wa min sharri qalbi, wa min sharri maniyyi.*

“O Allah! I seek refuge with You from the evil of my hearing, the evil of my seeing, the evil of my tongue; the evil of my heart and the evil of passions.” (*Abu Dawud 2/92, Tirmidhi 5/523, An-Nisaa'i 8/271*)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبَرَصِ، وَالْجُنُونِ، وَالْجُذَامِ، وَمِنْ سَيِّئِ  
الْأَسْقَامِ

*Allaahumma inni a'udhu bika min al-barasi, wal-junooni, wal-judhaami, wa min sayyi'il-asqaami.*

“O Allah! I seek refuge with You from leucoderma, insanity, leprosy and evil diseases.” (*Abu Dawud 2/93, An-Nisaa'i 8/271, Ahmad 3/12*)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ، وَالْأَعْمَالِ، وَالْأَهْوَاءِ

*Allaahumma inni a'udhu bika min munkaraatil-akhlaaqi, wal-a'maali, wal-ahwaa'i.*

“O Allah! I seek refuge with You from undesirable manners, deeds, and aspirations.” (*Tirmidhi 5/575*)



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُبْنِ وَأَعُوذُ بِكَ مِنَ الْبُخْلِ وَأَعُوذُ بِكَ  
مِنْ أَنْ أُرَدَّ إِلَى أَرَذَلِ الْعُمُرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَعَذَابِ  
الْقَبْرِ

*Allaahumma inni a'udhu bika minal-jubni, wa a'udhu bika minal-bukhli, wa a'udhu bika min an uradda ilaa ardhalil-'umuri, wa a'udhu bika min fitnatid-duniya wa a'dhaabil-qabr.*

“O Allah! I seek refuge with You from cowardice; and I seek refuge with You from miserliness; and I seek refuge with You from being sent back to a senile old age; and I seek refuge with You from the Fitnah (trial and affliction) of this world; and I seek refuge with You from the punishment of the grave.” *(Bukhari 11/181)*

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَرَمِ، وَالتَّرَدِّي، وَالْهَدْمِ، وَالْغَمِّ،  
وَالْغَرَقِ، وَالْحَرَقِ، وَأَعُوذُ بِكَ أَنْ يَتَخَبَّطَنِي الشَّيْطَانُ عِنْدَ  
الْمَوْتِ، وَأَعُوذُ بِكَ أَنْ أَمُوتَ فِي سَبِيلِكَ مُذْبِرًا، وَأَعُوذُ بِكَ أَنْ  
أَمُوتَ لَدِيغًا

*Allaahumma inni a'udhu bika minal-harami, wat-taraddi, wal-hadmi, wal-ghammi, wal-gharaqi, wal-haraqi, wa a'udhu bika an yatakhabbataniyash-shaytanu 'eindal-mawti, wa a'udhu bika an amoota fee sabeelika mudbiran, wa a'udhu bika an amoota ladeegha.*

“O Allah, I seek refuge with You from old age, being knocked down, being demolished, being distressed, being drowned or burned. And I seek refuge with You from being beaten by Shaytan at the time of death. I seek refuge with You from dying in Your Cause while turning my back to the enemy, and I seek refuge with You from dying by being bitten or stung.” *(An-Nisaa'i, Abu Dawud 2/92)*

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُوعِ، فَإِنَّهُ بئْسَ الضَّجِيعُ، وَأَعُوذُ بِكَ  
مِنَ الْخِيَانَةِ، فَإِنَّهَا بئْسَتِ الْبِطَانَةُ

*Allaahumma inni a'udhu bika minal-ju'i, fa-innahu bi'sad-daji'u; wa a'udhu bika minal-khiyanati, fa-innaha bi'satil-bitaanah.*

“O Allah! I seek refuge with You from hunger; surely, it is the worst companion. And I seek refuge with You from treachery; surely, it is a bad inner trait.” *(Abu Dawud 2/91, An-Nisaa’i 8/263)*



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ، وَالْكَسَلِ، وَالْجُبْنِ، وَالْبُخْلِ،  
وَالْهَرَمِ، وَالْقَسْوَةِ، وَالْغَفْلَةِ، وَالْعَيْلَةِ، وَالذِّلَّةِ، وَالْمَسْكَنَةِ، وَأَعُوذُ  
بِكَ مِنَ الْفَقْرِ، وَالْكَفْرِ، وَالْفُسُوقِ، وَالشَّقَاقِ، وَالنِّفَاقِ، وَالسُّمْعَةِ،  
وَالرِّيَاءِ، وَأَعُوذُ بِكَ مِنَ الصَّمَمِ، وَالْبَكَمِ، وَالْجُنُونِ، وَالْجُذَامِ،  
وَالْبَرَصِ، وَسَيِّئِ الْأَسْقَامِ

*Allaahumma inni a'udhu bika minal-'ajzi, wal-kasali, wal-jubni, wal-bukhli, wal-harami, wal-qaswati, wal-ghaflati, wal-'ailati, wadh-dhillati, wal-maskanati. Wa a'udhu bika minal-faqri, wal-kufri, wal-fosooqi, wash-shiqaaqi, wan-nifaaqi, was-sum'ati, war-riyaa'i. Wa a'udhu bika minas-sammami, wal-bakami, wal-junooni, wal-judhaami, wal-barasi, wa sayyi'il-asqaam.*

“O Allah, I seek refuge with You from incapacity, and from laziness, from cowardice, and from miserliness, decrepitude (old age), from harshness (having a hardened heart), from heedlessness, injustice, humility (being humiliated), from misery and I seek refuge with You from poverty, disbelief, disobedience, dissension, hypocrisy, from seeking reputation and showing off, and I seek refuge with You from deafness, dumbness, from insanity, leprosy, leucoderma and evil diseases.” *(Al-Hakim, Al-Baihaqi)*



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ، [وَالْفَاقَةِ]، وَالْقِلَّةِ، وَالذُّلَّةِ، وَأَعُوذُ  
بِكَ مِنْ أَنْ أَظْلِمَ أَوْ أُظْلَمَ

*Allaahumma inni a'udhu bika minal-faqri, wal-faaqati, wal-qillati,  
wadh-dhillati; wa a'udhu bika min an adhlima aw udh-lam.*

“O Allah, I seek refuge with You from poverty, paucity (littleness),  
from being humiliated, and I seek refuge with You from oppressing  
(others) or to be oppressed.” (*An-Nisaa'i 3/1111, Abu Dawud 2/91*)



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَارِ السُّوءِ فِي دَارِ الْمُقَامَةِ؛ فَإِنَّ جَارَ  
الْبَادِيَةِ يَتَحَوَّلُ

*Allaahumma inni a'udhu bika min jaaris-soo'i fee daaril-muqaamah.  
Fa inna jaaral-baadiyati yatahawwal.*

“O Allah! I seek refuge with You from an evil neighbor in the living  
abode; verily, the neighbor of the desert changes.” (*Al-Hakim 1/532*)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ، وَمِنْ دُعَاءٍ لَا يُسْمَعُ، وَمِنْ  
نَفْسٍ لَا تَشْبَعُ، وَمِنْ عِلْمٍ لَا يَنْفَعُ. أَعُوذُ بِكَ مِنْ هَؤُلَاءِ الْأَرْبَعِ

*Allaahumma inni a'udhu bika min qalbin laa yakhsha', wa min du'aa-  
in laa yusma', wa min-nafsin laa tashba', wa min 'ilmin laa yanfa',  
a'udhu bika min haa-olaa'il-arba'.*

“O Allah! I seek refuge with You from a heart which does not have  
humility (Khushoo) before You, and from a supplication that is not  
responded to (by You), and from a self that doesn't get satisfied, and  
from a knowledge that does not benefit, I seek refuge with You from  
these four.” (*Tirmidhi 5/519, Abu Dawud 2/92*)



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ يَوْمِ السُّوءِ، وَمِنْ لَيْلَةِ السُّوءِ، وَمِنْ سَاعَةِ  
السُّوءِ، وَمِنْ صَاحِبِ السُّوءِ، وَمِنْ جَارِ السُّوءِ فِي دَارِ الْمُقَامَةِ

*Allaahumma inni a'udhu bika min yawmis-soo'i wa min lailatis-soo'i  
wa min saa'atis-soo'i wa min saahibis-soo'i wa min jaaris-soo'i fee  
daarilmuqaamah.*

“O Allah! I seek refuge with You from an evil day, from an evil night,  
from an evil hour, from an evil companion and from an evil  
neighbor in the home of duration (of this life).” *(At-Tabarani)*



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْبُخْلِ  
وَالْجُبْنِ، وَضَلَعِ الدَّيْنِ وَغَلَبَةِ الرِّجَالِ

*Allaahumma 'innee 'a'oothu bika minal-hammi walhazani, wal'ajzi  
walkasali, walbukhli waljubni, wa dhala'id-dayni wa ghalabatir-  
rijaal.*

"O Allah, I seek refuge in you from grief and sadness, from weakness  
and from laziness, from miserliness and from cowardice, from being  
overcome by debt and overpowered by men (i.e. others)." (*Bukhari*)



Al Huda Sisters are a group of dedicated Muslim women committed to providing authentic, insightful, and enlightening Islamic education for the Muslim and non-Muslim women and girls of our community.

We are a non-profit organization with members from various backgrounds and cultures coming together under the banner of **لَا إِلَهَ إِلَّا اللَّهُ** (*Laa ilaaha illallaah*).

To many of us, Al Huda has become our second home: a place where we not only bond with our sisters for the sake of Allah, but also nourish our hearts and souls in the hope of coming closer to our Lord.

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